

# AFBI

**Accounting Finance Business Initiative**

## **Summer Residency Program**

**2024 Application Package**

**Program Dates: June 23 - June 28, 2024**

**~~Application Deadline: Wednesday, January 31, 2024~~  
(EXTENDED UNTIL FRIDAY, MARCH 15, 2024)**

**A Career Development Program for Minority High School  
Students**

# ACCOUNTING FINANCE BUSINESS INITIATIVE

## Summer Residency Program

### APPLICATION

**This application, a current copy of your academic transcript, and one counselor/teacher letter of recommendation must be received by application date on the first page of this application.**

Scan the application, recommendation letters, and transcripts to: [afbphiladelphia@gmail.com](mailto:afbphiladelphia@gmail.com)

**PLEASE COMPLETE THE APPLICATION LEGIBLY BY TYPING OR PRINTING USING BLUE OR BLACK INK.**

Name: \_\_\_\_\_  
Last First Middle initial

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Parent's Email Address: \_\_\_\_\_

Parent's Telephone: \_\_\_\_\_ Parent's Work number: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_ Sex: M F Date of Birth: \_\_\_\_\_

Grade Point Average GPA: \_\_\_\_\_

Have you previously applied for the AFBI Program? Yes No  
If yes, what year did you apply? \_\_\_\_\_

Special Accommodations (i.e., Ramadan, dietary restrictions): \_\_\_\_\_

Referred by: \_\_\_\_\_

School Name: \_\_\_\_\_

Ethnic Background (you must check one only):

African American  Hispanic  Caucasian  
 Native American  Asian  Other (Specify): \_\_\_\_\_

Name and title of school official sending transcript:  
\_\_\_\_\_

Phone: \_\_\_\_\_

### STUDENT STATEMENT OF INTEREST

Please write and attach a brief statement (100 words or less) as to why you think you will benefit from the Accounting Finance Business Initiative.

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Student's Signature

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Date

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Parent's/Guardian's Signature

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Date

# ACCOUNTING FINANCE BUSINESS INITIATIVE

## AWARDS AND ACTIVITIES

Please list any organizations or extracurricular activities of which you are a member (indicate offices held), community, school and/or religious involvement, and any honors you have received.

Award/Activities/Honors

# of Yrs. Involved

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## AFBI CONTACT INFORMATION

For any additional information please contact the people listed below:

Christina Smiley – *AFBI Director*  
[afbphiladelphia@gmail.com](mailto:afbphiladelphia@gmail.com)  
(267) 581-4441